

## GOVERNOR'S REGULATORY REVIEW COUNCIL

This section of the Register contains information submitted for publication by the Governor's Regulatory Review Council. The Five-year Review Schedule is listed and will be updated as necessary. Also in this section will appear the tentative agendas for the monthly Council meetings and summaries of action taken by the Council at the monthly meetings.

### NOTICE OF ACTION TAKEN AT THE MAY 5, 1998 MEETING

#### ADOPTED RULES:

1. DEPARTMENT OF ENVIRONMENTAL QUALITY (AR-98-0302)

18 A.A.C. 4, Article 1, General Requirements; Article 2, Maximum Contaminant Levels and Monitoring Requirements; Article 3, Treatment Techniques; Article 4, Special Monitoring Requirements; and Article 5, Minimum Design Criteria

**Repeal:** R18-4-403 and Appendix B

**Renumber:** Appendix C

**Amend:** R18-4-101 through R18-4-105; R18-4-109; R18-4-116; R18-4-117; R18-4-119 and R18-4-121; R18-4-201; R18-205; R18-4-206, R18-4-208; R18-4-209; R18-4-212; R18-4-213; R18-4-215 through R18-4-219, R18-4-302; R18-4-303; R18-4-307; R18-4-310; R18-4-311; R18-4-314; and R18-4-316; R18-4-402; R18-4-504; and Appendix A

**New Section:** R18-4-403

**ACTION TAKEN:** APPROVED WITH THE EXCEPTION OF R18-4-104(U)(I)(h), R18-4-216(E), AND R18-4-216(H). THE LANGUAGE AT R18-4-216(E) AND R18-4-218(H) REMAINS THAT WHICH BECAME EFFECTIVE ON APRIL 28, 1995.

2. DEPARTMENT OF ENVIRONMENTAL QUALITY (AR-98-0504)

18 A.A.C. 2, Article 1, General and Article 3, Permits and Permit Revisions

**Amend:** R18-2-101; R18-2-302; R18-2-306 and R18-2-320 and R18-2-331

**ACTION TAKEN:** TABLED FOR 30 DAYS

### NOTICE OF PUBLIC MEETING AND AGENDA OF THE JUNE 2, 1998 GOVERNOR'S REGULATORY REVIEW COUNCIL

Pursuant to A.R.S. § 38-431.02, notice is hereby given to members of the Governor's Regulatory Review Council and the general public that the Governor's Regulatory Review Council will hold a regular meeting, open to the public, on **TUESDAY, JUNE 2, 1998**. This meeting will be held at 9 a.m. in the auditorium on the 1st floor of the **INDUSTRIAL COMMISSION, 800 WEST WASHINGTON, PHOENIX, ARIZONA**. For additional information, call the Governor's Regulatory Review Council office at (602) 542-2058. Pursuant to A.R.S. § 38-431.03(A)(3), the Governor's Regulatory Review Council may vote to go into executive session, which will not be open to the public, for the purpose of obtaining legal advice on any item on the agenda.

**A. 9 a.m. - CALL TO ORDER**

**B. APPROVAL OF MINUTES OF:**  
May 5, 1998

**C. CONFLICT OF INTEREST:**

**D. CONSIDERATION OF 5-YEAR-REVIEW REPORTS:**

1. **DEPARTMENT OF REVENUE (F-98-0601)**

15 A.A.C. 1, Article 1, General Provisions

2. **DEPARTMENT OF REVENUE (F-98-0602)**

15 A.A.C. 3, Article 2, General; Article 3, Tobacco; Article 4, Liquor; Article 5, Administration

*Arizona Administrative Register*  
**Governor's Regulatory Review Council**

3. **DEPARTMENT OF REVENUE (F-98-0603)**  
15 A.A.C. 4, Article 1, Property Valuation; Article 2, Valuation of Mines; Article 3, Valuation of Airline Property; Article 4, Class Seven Limited Value and Assessment Ratio; and Article 5, Valuation of Pipeline and Telecommunication Companies
4. **DEPARTMENT OF AGRICULTURE (F-98-0604)**  
3 A.A.C. 3, Article 1, Definitions; Article 2, Permits, Licenses and Certification; Article 3, Requirements for Pesticide Use, Sales and Equipment; Article 4, Record Keeping and Reporting; Article 5, Nonexclusive Lists of Serious, Non-serious and De Minimis Violations; Article 7, Pesticide; Article 8, Fertilizer Materials; Article 9, Commercial Feed; and Article 10, Agricultural Safety
5. **DEPARTMENT OF HEALTH SERVICES (F-98-0605)**  
9 A.A.C. 10, Article 13, Adult Care Homes
6. **DEPARTMENT OF HEALTH SERVICES (F-98-0606)**  
9 A.A.C. 10, Article 6, Supervisory Care Homes
7. **DEPARTMENT OF HEALTH SERVICES (F-98-0607)**  
9 A.A.C. 10, Article 2, General Hospitals; Article 3, Rural General Hospitals; and Article 4, Special Hospitals
8. **DEPARTMENT OF HEALTH SERVICES (F-98-0608)**  
9 A.A.C. 17, Article 2, Food Standards and Article 3, Aflatoxin in Animal Feed

**E. CONSIDERATION OF ADOPTED RULES:**

1. **DEPARTMENT OF AGRICULTURE (AR-98-0601)**  
3 A.A.C. 4, Article 2, Quarantine  
**Amend:** R3-4-244 and R3-4-245
2. **OIL AND GAS CONSERVATION COMMISSION (AR-98-0602)**  
12 A.A.C. 7, Article 1, Oil, Gas, Helium, and Geothermal Resources  
**Amend:** R12-7-117; R12-7-121; and R12-7-125
3. **DEPARTMENT OF INSURANCE (AR-98-0603)**  
20 A.A.C. 6, Article 1, Hearing Procedures  
**Repeal:** R20-6-159  
**Amend:** R20-6-114 and R20-6-115
4. **DEPARTMENT OF ECONOMIC SECURITY (AR-98-0604)**  
6 A.A.C. 5, Article 50, Child Care Resource and Referral System; Article 52, Certification and Supervision of Family Child Care Home Providers; Article 58, Family Foster Parent Licensing Requirements; Article 59, Group Foster Home Licensing Standards; Article 70, Adoption Agency Licensing; and Article 75 (New Article), Appeal and Hearing Procedures for Adverse Action Against Family Foster Homes, Adoption Agencies, Family Child Care Home Providers, and Persons Listed on the Child Care Resource and Referral System  
**Amend:** R6-5-5010; R6-5-5227; R6-5-5821; R6-5-5907; and R6-5-7039  
**New Sections:** R6-5-7501 through R6-5-7520
5. **GAME AND FISH COMMISSION (AR-98-0605)**  
12 A.A.C. 4, Article 1, Definitions and General Provisions  
**New Section:** R12-4-106
6. **DEPARTMENT OF ENVIRONMENTAL QUALITY (AR-98-0504)**  
18 A.A.C. 2, Article 1, General and Article 3, Permits and Permit Revisions  
**Amend:** R18-2-101; R18-2-302; R18-2-306; R18-2-320 and R18-2-331
7. **BOARD OF OCCUPATIONAL THERAPY EXAMINERS (AR-98-0607)**  
4 A.A.C. 43, Article 1, General Provisions  
**Amend:** R4-43-102
8. **INDUSTRIAL COMMISSION OF ARIZONA (AR-98-0503)**  
20 A.A.C. 5, Article 6, Occupational Safety and Health Construction Standards  
**New Section:** R20-5-627; Appendices A-C

**Arizona Administrative Register**  
**Governor's Regulatory Review Council**

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**9. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AR-98-0608)**

9 A.A.C. 28, Article 10, Civil Monetary Penalties and Assessments

**Repeal:** R9-28-1001 through R9-28-1004

**Amend:** R9-28-1001

**10. ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM (AR-98-0609)**

9 A.A.C. 22, Article 11, Civil Monetary Penalties and Assessments

**Amend:** R9-22-1101 through R9-22-1104

**11. WATER INFRASTRUCTURE FINANCE AUTHORITY (AR-98-0610)**

18 A.A.C. 15, Article 1, Management; Article 2, Clean Water Revolving Fund; Article 3, Drinking Water Revolving Fund; and Article 4, Other Financial Assistance

**Renumber:** R18-15-110 through R18-15-113

**Amend:** R18-15-101; R18-15-107; R18-15-108; R18-15-111; R18-15-204; R18-15-206; R18-15-207; R18-15-304 through R18-15-307; and R18-15-403

**New Section:** R18-15-110

**12. DEPARTMENT OF REVENUE (AR-98-0611)**

15 A.A.C. 4, Article 1, Property Valuation

**Repeal:** R15-4-117; R15-4-119 through R15-4-123

**13. DEPARTMENT OF INSURANCE (AR-98-0612)**

20 A.A.C. 6, Article 11, Medicare Supplement Insurance

**Amend:** R20-6-1105; R20-6-1106; R20-6-1110; R20-6-1113; Appendix B and Appendix F

**14. DEPARTMENT OF REVENUE (AR-98-0614)**

15 A.A.C. 10, Article 3, Authorized Transmission of Funds

**Amend:** R15-10-301; R15-10-303 through R15-10-307

**15. DEPARTMENT OF ECONOMIC SECURITY (AR-98-0615)**

6 A.A.C. 6, Article 15, Standards for Certification of Home and Community-Based Service (HCBS) Providers

**Amend:** R6-6-1509

**16. DEPARTMENT OF ENVIRONMENTAL QUALITY (AR-98-0616)**

18 A.A.C. 8, Article 2, Hazardous Wastes

**Amend:** R18-8-260 through R18-8-266; R18-8-268; R18-8-270; R18-8-271; and R18-8-273

**F. CONSIDERATION OF ADOPTED SUMMARY RULES: (Pursuant to A.R.S. § 41-1053, the Council shall place the proposal on its consent agenda for approval unless a members of the Council or the Administrative Rules Oversight Committee requests a hearing.)**

**1. DEPARTMENT OF BUILDING AND FIRE SAFETY (AS-98-0601)**

4 A.A.C. 36, Article 3, Hearings: Landlord and Tenant Hearing Procedure

**Repeal:** R4-36-301 through R4-36-308

**G. ADJOURNMENT**

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**PLEASE NOTE THE FOLLOWING:**

**THIS AGENDA IS SUBJECT TO CHANGE UP TO 24 HOURS BEFORE THE MEETING.**

**PERSONS WITH A DISABILITY MAY REQUEST A REASONABLE ACCOMMODATION, SUCH AS A SIGN LANGUAGE INTERPRETER, BY CONTACTING FRAN SIMPSON AT 542-2058. REQUESTS SHOULD BE MADE AS EARLY AS POSSIBLE TO ALLOW TIME TO ARRANGE THE ACCOMMODATION.**

**A COPY OF THE AGENDA AND BACKGROUND MATERIAL PROVIDED TO COUNCIL MEMBERS (WITH THE EXCEPTION OF MATERIAL RELATING TO POSSIBLE EXECUTIVE SESSIONS) IS AVAILABLE FOR PUBLIC INSPECTION AT THE COUNCIL'S OFFICE, 1400 WEST WASHINGTON, SUITE #270, PHOENIX, ARIZONA 85007.**